

# **DMR ADVISORY COUNCIL MEETING**

**August 9, 2004, 1:00 p.m.\***

## **Agenda**

### **1. Welcome**

### **2. Approval of minutes**

Meeting – April 21, 2004

### **3. Regulations - Action (voting)**

Chapter 26.15 Sea Urchin Harvester License Limited Entry System  
(Lapointe, Hunter)

Chapter 26.07(1) Sea Urchin Harvesting Season 2004-2005 – Zone 1  
(Lapointe, Hunter)

Chapter 26.07(2)(A)&(B) Sea Urchin Harvesting Season 2004-2005 – Zone 2  
(Lapointe, Hunter)

Chapter 34.10(1)(B)&(C) Maine Groundfish Management Plan  
(Flagg)

Chapter 55.04 Maine Bait Gillnet Fishing Regulations  
(Churchill)

### **4. Other Business**

Report by David Libby and Heidi Bray on the landings reporting program

Updates

\* Location: DHS Central Offices Conference Room, 442 Civic Center Drive, Augusta

#### **Directions:**

**FROM POINTS SOUTH (Portland):** Take Interstate 95 North to Exit 31 B. Proceed North on Civic Center Drive (Routes 11, 27 and 8) for just less than 1 mile. The Department of Human Services sign and building entrance are on the left.

**FROM POINTS NORTH (Bangor):** Take Interstate 95 South to Exit 31. Proceed North on Civic Center Drive (Routes 11, 27, 8) for just less than 1 mile. The Department of Human Services sign and building entrance are on the left.

**Always call ahead to confirm that the meeting is being held: (207) 624-6553**